



## **Richmond Motor Club (Yorks) Ltd**

### **SUPLIMENTARY REGULATIONS FOR CLUB RESTRICTED EVENTS**

#### **Sid Morton Memorial Trial**

**DATE: 10<sup>th</sup> April 2020 PERMIT N<sup>o</sup>: ACU58839**

**ANNOUNCEMENT:** - [Richmond Motor Club \(Yorks\) Ltd](#) will organise a Club Restricted Trial on [10<sup>th</sup> April 2020](#) for solo motorcycles, held under the National Sporting Code, Standing Regulations of the ACU, the Yorkshire Centre Rules current at the time, the following Supplementary Regulations and any final instructions issued for the meeting.

**ELIGIBILITY:** - Restricted to registered members of [Richmond Motor Club \(Yorks\) Ltd](#). All riders and passengers must hold a current ACU / SACU Trials Registration card or ACU/SACU competition licence. Any rider or passenger from another FMN MUST produce a licence issued by their FMN together with start permission and proof of personal accident Insurance

**MACHINES:** - Motorcycles as per NSC Appendix D Category 1, Group A1 Solos; and TSR 8.

**CLASSES:** - [Adult, Green, Clubman and Youth A & Competent B Class only.](#)

**START / VENUE:** - [10.30a.m. at Cogden Hall, Grinton, Richmond, North Yorkshire DL11 6HT](#)

**OFFICIALS:** - **Clerk of the Course:** - [Simon Williamson \(Licence no 64993\).](#)

**Club Steward:** - TBA

**Starter and Machine Examiner:** - TBA

**Point of Contact for Child Protection Matters:** Secretary of Meeting

**Secretary of the Meeting:** - [Chris Wallis, Park Top Farm, Marske, Richmond, North Yorkshire](#)

**Tel:** 01748 825844

**ENTRIES / FEE:** On Day at Start on a Fee: [£ 15 Adult, £10 Youth](#)

**RESULTS:** [Will be posted on the club website. Those wanting hard copies must provide a SAE envelope with entry.](#)

**AWARDS:** [Sid Morton Memorial Trophy\\*](#) to best performance on the Hard Course. [Betty Morton Memorial Trophy](#) to the best performance in the AH class.\*(Trophies to be held for 1 year only).Points awarded towards the [Richmond Motor Club Championship](#) except for Youth A and B classes on the clubman course.

**COURSE:** - [All on private land. 3 laps of 12 \(to be confirmed on the day\)](#) sections which shall be ridden in correct order on each lap. The onus on finding the sections is that of the competitor, the route will be clearly marked and should be closely followed.

**METHOD of MARKING:** - As per [TSR 22b; no stop](#). Ties will be resolved as per [TSR 23](#)

**PROTESTS:** - as per the National Sporting Code of the ACU section 10.04.

**Richmond Motor Club forbid the wearing of cameras on any part of the body or machine whilst competing in a Richmond Motor Club Event. This decision comes following a number of accidents in which the wearing of a camera has caused injury. The decision was also made as it was considered that when helmet mounted there was also a risk of damaging the integrity of the helmet.**

**GENERAL:** - All instructions at the start will have equal force with these regulations. [No riding before the event](#) [No doubling up](#) [Sections to be ridden in numerical order](#)